

## NOTIFICATION

In exercise of powers conferred under Section 87 of the Indian Electricity Act'2003 and all powers enabling on that behalf , the Tripura Electricity Regulatory Commission is pleased to reconstitute a new Tripura **State Advisory Committee** with immediate effect and until further order .

The Committee consists of the following person as Chairman and members :

SL	Name and Designation	
1	Sri M . R . Karmakar , Chairman , Tripura Electricity Regulatory Commission .	Ex-Offico Chairperson
2	Sri K . V . Satyanarayan , Addl. Chief Secretary , Chief Electoral Officer , Election , Agriculture , Fisheries , Animal Resources Development , Govt. of Tripura .	Member
3	Sri Shashi Ranjan Kumar , Secretary ( Power ) , Planning , Labour , Co-operative , Govt. of Tripura .	Member
4	Sri L . Darlong , Secretary , Tribal Welfare Department(Including TRP&PTG) , Govt. of Tripura .	Member
5	Sri Dilip Banik(Representative from Commerce) , Mantribari Road Extension , Netaji Choumuhani .	Member
6	Sri Rajat Paul(Representative from Industry) , Shibnagar , Colege Road , Agartala .	Member
7	Sri Joydeb Paul(Representative from Transport), Melarmath , Agartala .	Member
8	Sri Narayan Deb( Representative from Agriculture) , Dukli , Near Ambedkar market , PO , Protapnagar , Bishalgarh .	Member
9	Sri Pijush nag(Representative from Labour) , Joynagar , Lane No. 4 .	Member
10	Sri Salil Debbarma (Representative from Consumer) , Jagannathbari Road , Near Dainik Sambad .	Member
11	Sri Diganta Bose , Asstt. Professor (Representative from NGO , Centre for Social work & Research) , Qtr. No.T –IV/B-202 , Lake view Qtr. College Tilla .	Member
12	Sri Haradhan Debnath , Asstt. Professor(Academic & Research bodies in Electricity Sector) Qtr. No. T-IV/C-302 , Lake view , College Tilla .	Member

Sri Hare Krishna Das , Secretary , Tripura Electricity Regulatory Commission will be the Convener of the **State Advisory Committee** meeting .

( M . R . Karmakar )  
Chairman , TERC .

Memo. No. F . 29 / TERC / 09 / 412 – 423

Dated the 31<sup>st</sup> Aug' 2012 .

Copy to :

1-12 . All the Hon'ble members for information please .

( M . R . Karmakar )  
Chairman , TERC .